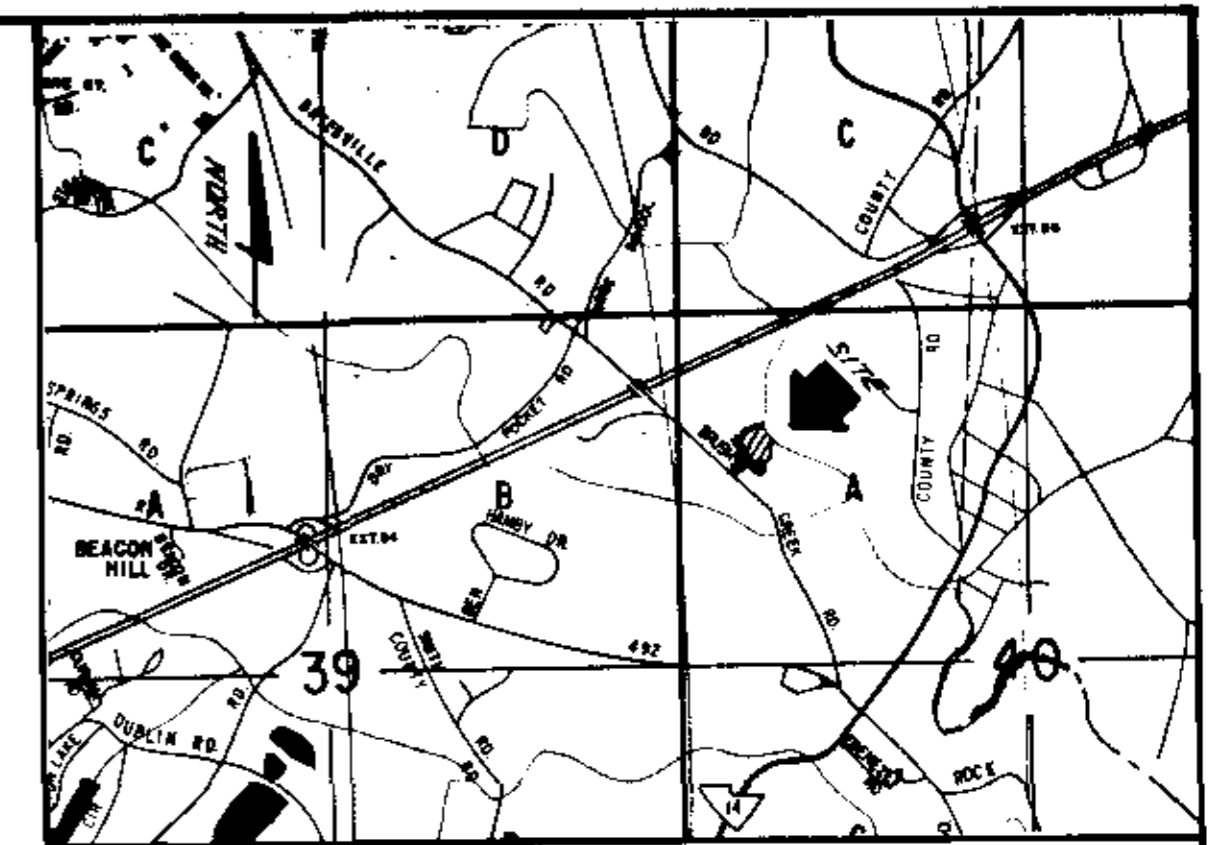
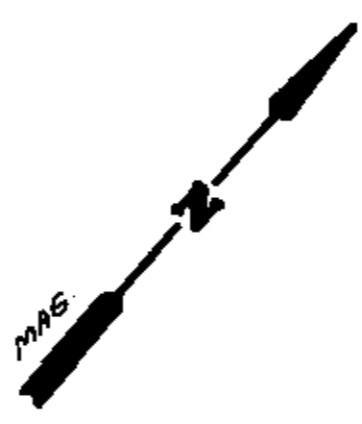
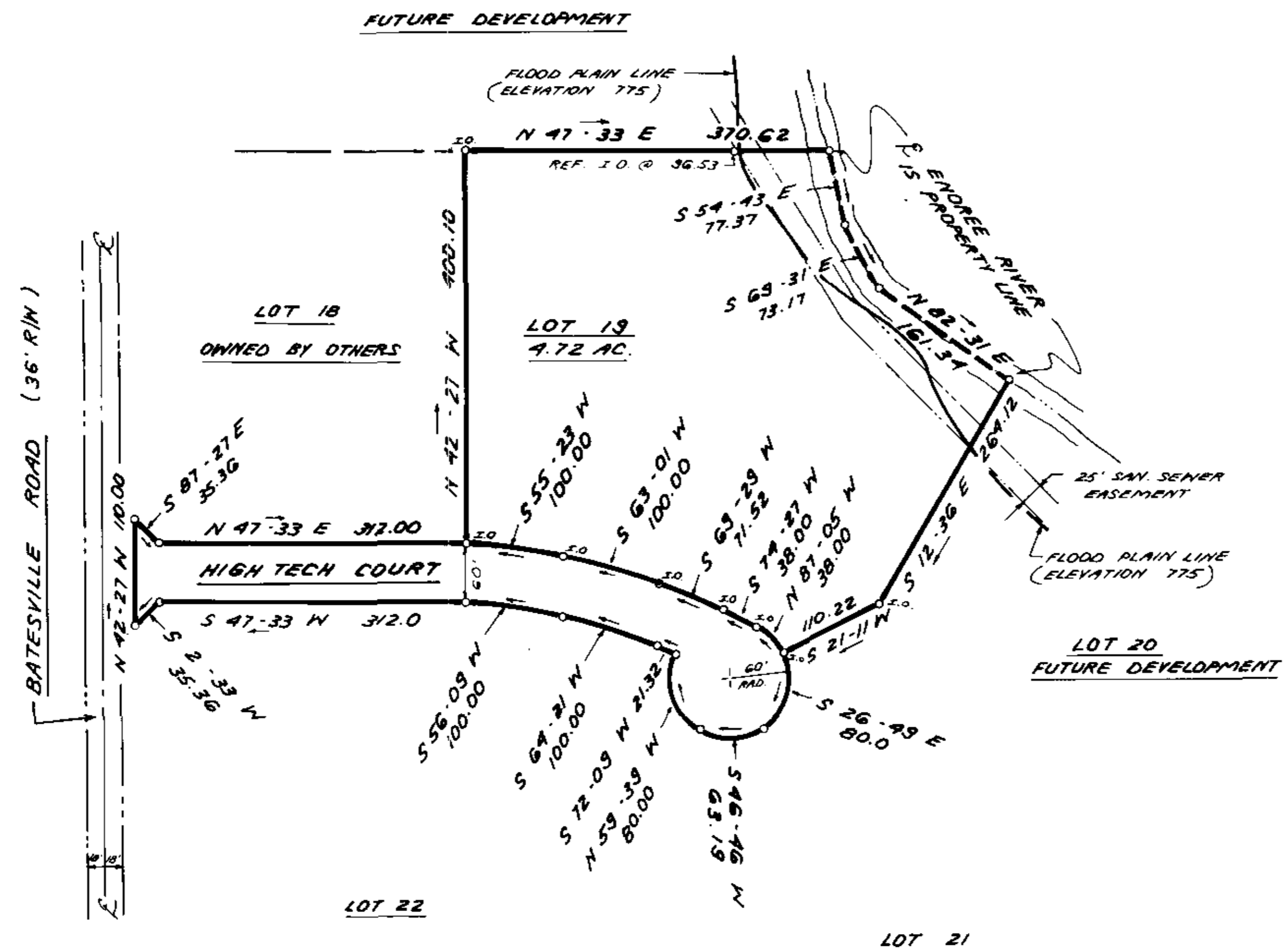


REVISED  
 Nov 5 2 02 PM '84  
 WHELY



LOCATION MAP



Plat File No. 5 Nov 1984  
 and Rec'd by Vol. 10-17 at 68 on 2078  
 James P. Freeland

NOTE: 1) THERE IS A 5' DRAINAGE AND UTILITY EASEMENT EACH SIDE OF ALL SIDE AND REAR LOT LINES.

2) IRON PINS AT ALL CORNERS.

13714  
 10-M-68



10-31-84 - REVISION #1 CHANGE R/W OF BATESVILLE ROAD

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever, all areas so shown or indicated on said plat.

7-12-84 Signed James P. Freeland  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_

## CERTIFICATE OF ACCURACY

"I, JAMES P. FREELAND, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ etc.) (other); that the error of closure as calculated by latitudes and departures is \_\_\_\_\_ that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

7-12-84 James P. Freeland  
 DATE LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 4781

## CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

Nov 5, 1984 John J. Williams Jr.  
 DATE DIRECTOR OF PLANNING  
 GREENVILLE COUNTY PLANNING COMMISSION

## FILE NUMBER

**84-124** REVISED 11/5/1984

## RIVERBANKS ENERGY CENTER

SHELTER MORTGAGE CORP. A SUBSIDIARY OF U.S. SHELTER OWNER  
 FREELAND & ASSOC., INC. SURVEYOR

NO. OF ACRES: 4.72 AC. MILES OF NEW ROAD: 0.13 MI.  
 NO. OF LOTS: 1 DATE: 7-12-84

